



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 15, 2021
Remote Location Meeting

7:00 PM

LOCATION

Remote Location

Dial-In: 1 312 626 6799 Webinar ID: 821 8219 9889

URL: <https://us02web.zoom.us/j/82182199889>

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee.*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of September 21, 2021 and November 1, 2021.*

7:00 p.m. Open Regular Session - Remote Call

1. Special Matters

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| a. Grade 8 Civics Action Project (Lauren Egizio) | (Discussion) | 30 mins |
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| 2. Public Comment | | 15 Mins |
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This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

3. Educational Matters

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| a. District Reports | (Report) | 30 mins |
| i. SEA Report (Sarah Rivera) | | |
| ii. Business and Finance Director's Report | | |
| 1. After School Care and Transportation RFP Update | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |
| 1. Vaccination Clinic | | |
| 2. ARPA Memo | | |

4. Business and Policy Matters

- | | | |
|---|---------------------|---------|
| a. Tri-District and Legislator Forum | (Discussion) | 15 mins |
| b. Monthly Accounts Payable and Payroll Warrants Submission | (Discussion) | 10 mins |
| c. School Committee FY23 Budget Letter | (Discussion/Action) | 15 mins |
| d. Future Agenda Items | (Discussion) | 5 mins |
| e. Minutes (11/1) | (Discussion/Action) | 5 mins |

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, December 6, 2021**